PATENT

Atty Docket No.: 200313958-1

In The U.S. Patent and Trademark Office

RECEIVED CENTRAL FAX CENTER

In Re the Application of:

NOV 1 5 2006

Inventor(s):

Bill Serra et al.

Confirmation No.: 9830

Serial No.:

10/697,688

Examiner: James J. Debrow

Filed:

October 31, 2003

Group Art Unit: 2176

Title:

DETERMINING A LOCATION FOR PLACING DATA IN A SPREADSHEET

BASED ON A LOCATION OF THE DATA SOURCE

MAIL STOP RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

CERTIFICATE OF FACSIMILE TO THE USPTO

I hereby certify that this correspondence is being transmitted to the Patent and Trademark Office facsimile number (571) 273-8300 on November 15, 2006. This correspondence contains the following document(s):

1 sheet of Transmittal Letter for Response/Amendment (2 copies).

2 sheets of Request for Continued Examination (RCE) (2 copies).

14 sheets of Preliminary Amendment Accompanying a Request for Continued

Examination.

Respectfully submitted,

MANNAVA & KANG, P.C.

November 15, 2006

Reg. No.: 45,301

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NOV-15-2006(WED) 13:37

MANNAVA & KANG, P. CENTRAL FAX CENTER (FAX)703 865 5150

P. 002/021 PATENT APPLICATION

Intellectual Property Administration P, O, Box 272400 Fort Collins, Colorado 80527-2400

NOV 1 5 2006 ATTORNEY DOCKET NO. 200313958-1

IN THE

UNITED STATES PATENT AND TRADEMARK OFFICE

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Mail Stop AF **Commissioner For Patents** PO Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

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|----|----------|
| 31 | — |

| (X) (X) | New fee | se/Amendment e as calculated below tional fee | , | () | | co extend ti ental Declai (fee S | me to respond ration | | | | |
|------------|------------|---|---------------|-----------------------|----------------|--|-------------------------|--|--|--|--|
| () [| | CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | | | | |
| ı | (1) FOR | (2) CLAIMS REMAINING | (3) NUMBER | (4) HIGHEST NUMBER | (5) PRESENT | (6) RATE | (7) ADDITIONAL | | | | |

| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMEN'I | | NUMBER HIGHEST NUMBER | | (5) PRESENT EXTRA | | (6) RATE | | ADDITIONAL FEES | |
|-------------------|---|----------------|-----------------------|----------------------|-------------------------|----------|----------------|-------|--------------------|----|
| TOTAL CLAIMS | 32 | MINUS | *** | 34 | = | 0 | x | \$50 | \$ | .0 |
| INDEP. CLAIMS | 5 | MINUS | | 5 | = | ٥ | x | \$200 | \$ | 0 |
| [] FIR | ST PRESENTATION OF | A MULTIPLE | DEPENDEN' | T CLAIM | | | + | \$360 | \$ | 0 |
| EXTENSION FREE | 1 ST MONTH \$120,00 | 2ND \$450 | MONTH D.DD | 3RD MON \$1020.01 | | 1 | 1 MOI 590.0 | | \$ | 0 |
| | | | | | | | | | \$ | |
| | | | | | | Q | THER | | Ð | |

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

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number __(571) 273-8300 011

Number of pages: 21

Typed Name: Judy H. Chung

Signature

Bill Serra et al.

Ashok K. Mannava

Attorney/Agent for Applicant(s)

Reg. No. 45,301

(FAX)703 865 5150 P. PAIENI APPLICATION

P. 003/021

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TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| Sir, | | |
|------------|--|--|
| Tran | smitted herewith is/are the following in the | above-identified application: |
| (X) | Response/Amendment | () Petition to extend time to respond |
| (X) (X) | New fee as calculated below No additional fee | () Supplemental Declaration |
| (). | Other: | (fee \$ |
| | CLAIMS AS AMÉNDE | DV OTNO TUAN A CHARLE PRITE |

| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) (4) NUMBER HIGHEST NUMBER EXTRA PREVIOUSLY PAID FOR | | (5) PRESENT EXTRA | | (5) RATE | | (7) ADDITIONA FEES | | |
|------------------|--|---|---------------|-------------------------|-------|-------------|---------|--------------------------|----|---|
| TOTAL CLAIMS | 32 | MINUS : | | 34 | | 0 | x | \$50 | \$ | 0 |
| indep. Claims | 5 | MINUS | 5 | | = 0 | | × \$200 | | \$ | ٥ |
| [] FIR | ST PRESENTATION OF | MULTIPLE | DEPENDENT | CLAIM | | | + | \$360 | \$ | 0 |
| EXTENSION FEE | 1ST MONTH \$120.00 | | MONTH 0.00 | 3RD MQN' \$1020.00 | | 1 | 10M 0 | | \$ | 0 |
| | | | | ` | | ٥ | THER | FEES | \$ | |
| | | | TOTALA | DDITIONAL FE | E FOR | THIS A | u END | MENT | s | 0 |

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Typed Name: Judy H. Chung

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